What the Bible Says About the Eschaton: Understanding Its Definition and Significance - God's Blessing

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In biblical terms, “eschaton” refers to the final events in the history of the world, often associated with the end times and the fulfillment of God’s ultimate plan for humanity. It encompasses concepts of judgment, resurrection, and the establishment of God’s kingdom, as found in texts like Revelation and the prophetic writings of the Old Testament.

Scripture

3 As he sat on the Mount of Olives, the disciples came to him privately, saying, “Tell us, when will these things be, and what will be the sign of your coming and of the end of the age?”
4 And Jesus answered them, “See that no one leads you astray.
5 For many will come in my name, saying, ‘I am the Christ,’ and they will lead many astray.
6 And you will hear of wars and rumors of wars. See that you are not alarmed, for this must take place, but the end is not yet.
7 For nation will rise against nation, and kingdom against kingdom, and there will be famines and earthquakes in various places.
8 All these are but the beginning of the birth pains.
9 “Then they will deliver you up to tribulation and put you to death, and you will be hated by all nations for my name’s sake.”
10 And then many will fall away and betray one another and hate one another.
11 And many false prophets will arise and lead many astray.
12 And because lawlessness will be increased, the love of many will grow cold.
13 But the one who endures to the end will be saved.
14 And this gospel of the kingdom will be proclaimed throughout the whole world as a testimony to all nations, and then the end will come.

15 “So when you see the abomination of desolation spoken of by the prophet Daniel,
standing in the holy place (let the reader understand),
16 then let those who are in Judea flee to the mountains.
17 Let the one who is on the housetop not go down to take what is in his house,
18 pray that your flight may not be in winter or on a Sabbath.
19 And alas for women who are pregnant and for those who are nursing infants in
those days!
20 Pray that your flight may not be in winter or on a Sabbath.
21 For then there will be great tribulation, such as has not been from the beginning
of the world until now, no, and never will be.
22 And if those days had not been cut short, no human being would be saved. But
for the sake of the elect those days will be cut short.
23 Then if anyone says to you, ‘Look, here is the Christ!’ or ‘There he is!’ do not
believe it.
24 For false christs and false prophets will arise and perform great signs and
wonders, so as to lead astray, if possible, even the elect.
25 See, I have told you beforehand.
26 So, if they say to you, ‘Look, he is in the wilderness,’ do not go out. If they say,
‘Look, he is in the inner rooms,’ do not believe it.
27 For as the lightning comes from the east and shines as far as the west, so will be
the coming of the Son of Man.
28 Wherever the corpse is, there the vultures will gather.
29 “Immediately after the tribulation of those days the sun will be darkened, and
the moon will not give its light, and the stars will fall from heaven, and the powers
of the heavens will be shaken.
30 Then will appear in heaven the sign of the Son of Man, and then all the tribes of
the earth will mourn, and they will see the Son of Man coming on the clouds of
heaven with power and great glory.
31 And he will send out his angels with a loud trumpet call, and they will gather his
elect from the four winds, from one end of heaven to the other.

Matthew 24:3-31

Eschaton: Biblical Meaning Explained

The concept of the eschaton, or the “end times,” carries profound theological significance within the Bible, depicting the culmination of history as ordained by God. It is framed within the context of divine judgment and the ultimate

restoration of creation. Key biblical passages such as Matthew 24:36-44 highlight the unpredictability of this moment, emphasizing the need for vigilance and readiness. The eschatological visions found in Revelation, particularly in Revelation 21:1-4, offer a portrait of a new heaven and new earth where God dwells among humanity, wiping away every tear. This imagery denotes not only an end to suffering but the fulfillment of God's promises, ultimately pointing to the reconciliation of heaven and earth.

Moreover, the eschaton is intricately connected to the concept of resurrection, as conveyed in 1 Thessalonians 4:16-17, where it describes the return of Christ and the resurrection of believers to eternal life. This event underscores the hope of redemption that permeates biblical eschatology, highlighting the transformative power of God's intervention in human history. The prophetic texts, including those from Isaiah (Isaiah 65:17), further enrich the biblical narrative by foreshadowing a time of justice, peace, and restoration for all creation. Thus, the eschaton serves not only as a climactic conclusion but also as a profound declaration of hope, reminding believers of God's sovereign plan to restore all things to Himself. Through this lens, the eschaton carries implications for both individual faith and communal life, calling believers to live in anticipation and commitment to God's kingdom here on earth.

In addition to the narratives of judgment and restoration, the eschaton is often framed within the context of prophecy, as seen in texts like Daniel and Ezekiel. The prophetic literature elaborates on a future that unfolds according to divine sovereignty, where faithful followers are assured of God's ultimate victory over evil. Daniel chapters 12 illustrates a time of unparalleled tribulation but promises eventual deliverance for those whose names are written in the book of life. This dual focus on tribulation and hope underlines a critical aspect of eschatology: the idea that trials faced in the present are not in vain but are part of a greater narrative that leads to fulfillment and vindication.

The theme of new beginnings and restoration is further mirrored in the apocalyptic visions found in the writings of the New Testament, especially in the teachings of Jesus and the letters attributed to Paul. Concepts of the "new creation" and the transformative realization of God's kingdom stress the importance of living in a way that reflects the coming reality of the eschaton. Believers are encouraged to act justly, love mercy, and walk humbly, pointing to a proactive faith that anticipates the ultimate reconciliation of all things (Colossians 1:20). This active anticipation nurtures a community of hope and embodies the ethical implications of living as citizens of a coming kingdom, emphasizing that the eschaton is not

merely a distant event but an invitation to reshape the present in light of future glory. The eschaton, therefore, serves as the linchpin of biblical hope, urging believers to cultivate lives that resonate with the promises embedded within Scripture.

The Fulfillment of God's Promises

The concept of the Eschaton represents the culmination of God's redemptive plan for humanity. It signifies a time when God's promises, as outlined throughout scripture, will be fully realized. This includes the restoration of creation, the establishment of God's kingdom, and the ultimate victory over sin and death. The Eschaton serves as a reminder of hope for believers, affirming that God's faithfulness will prevail and that His purposes will be accomplished in the end.

The Final Judgment

Another significant aspect of the Eschaton is the theme of final judgment. This period is characterized by the belief that all individuals will be held accountable for their actions and decisions during their earthly lives. The Eschaton emphasizes the importance of moral choices and the consequences that follow, reinforcing the idea that justice will ultimately be served. This serves as both a warning and an encouragement for believers to live righteously in anticipation of this final reckoning.

The Restoration of Creation

The Eschaton also encompasses the idea of the restoration of creation. It signifies a time when the brokenness and suffering of the current world will be healed, and all things will be made new. This restoration is not limited to humanity but extends to the entire cosmos, reflecting God's original intention for creation. The Eschaton thus embodies the hope of renewal and reconciliation, where peace, harmony, and divine presence will reign, transforming the world into what it was meant to be.

How to Strengthen Your Faith for the Future

Strengthening your faith for the future is a deeply personal journey, and it often begins with intentionality in your daily life. Start by immersing yourself in Scripture; the Bible is not just a book but a living guide that can provide wisdom and comfort in uncertain times. Make prayer a cornerstone of your routine, allowing it to be a space where you can express your fears, hopes, and gratitude.

Surround yourself with a community of believers who can uplift and challenge you, as fellowship can be a powerful catalyst for growth. Additionally, consider serving others, as acts of kindness can deepen your understanding of God's love and purpose. Remember, faith is not a destination but a continuous journey, and each step you take today lays the foundation for a stronger tomorrow. Embrace the process, and trust that God is with you every step of the way.

Mark 13:3-27: 3 And as he sat on the Mount of Olives opposite the temple, Peter
and James and John and Andrew asked him privately,
4 "Tell us, when will these things be, and what will be the sign when all these
things are about to be accomplished?"
5 And Jesus began to say to them, "See that no one leads you astray.
6 Many will come in my name, saying, 'I am he!' and they will lead many astray.
7 And when you hear of wars and rumors of wars, do not be alarmed. This must
take place, but the end is not yet.
8 For nation will rise against nation, and kingdom against kingdom. There will be
earthquakes in various places; there will be famines. These are but the beginning
of the birth pains.
9 "But be on your guard. For they will deliver you over to councils, and you will be
beaten in synagogues, and you will stand before governors and kings for my sake,
to bear witness before them.
10 And the gospel must first be proclaimed to all nations.
11 And when they bring you to trial and deliver you over, do not be anxious
beforehand what you are to say, but say whatever is given you in that hour, for it is
not you who speak, but the Holy Spirit.
12 And brother will deliver brother over to death, and the father his child, and
children will rise against parents and have them put to death.
13 And you will be hated by all for my name's sake. But the one who endures to the
end will be saved.
14 "But when you see the abomination of desolation standing where he ought not to
be (let the reader understand), then let those who are in Judea flee to the
mountains."
15 Let the one who is on the housetop not go down, nor enter his house, to take
anything out,
16 And let the one who is in the field not turn back to take his cloak.
17 And alas for women who are pregnant and for those who are nursing infants in
those days!
18 And pray that it may not happen in winter.

19 For in those days there will be such tribulation as has not been from the
beginning of the creation that God created until now, and never will be.
20 And if the Lord had not cut short the days, no human being would be saved. But
for the sake of the elect, whom he chose, he shortened the days.
21 And then if anyone says to you, ‘Look, here is the Christ!’ or ‘Look, there he is!’
do not believe it.
22 For false christs and false prophets will arise and perform signs and wonders, to
lead astray, if possible, the elect.
23 But be on guard; I have told you all things beforehand.
24 “But in those days, after that tribulation, the sun will be darkened, and the moon
will not give its light,
25 And the stars will be falling from heaven, and the powers in the heavens will be
shaken.
26 And then they will see the Son of Man coming in clouds with great power and
glory.
27 And then he will send out the angels and gather his elect from the four winds,
from the ends of the earth to the ends of heaven.

Luke 21:7-28: 7 And they asked him, “Teacher, when will these things be, and
what will be the sign when these things are about to take place?”
8 And he said, “See that you are not led astray. For many will come in my name,
saying, ‘I am he!’ and, ‘The time is at hand!’ Do not go after them.
9 And when you hear of wars and tumults, do not be terrified, for these things must
first take place, but the end will not be at once.
10 Then he said to them, “Nation will rise against nation, and kingdom against
kingdom.
11 There will be great earthquakes, and in various places famines and pestilences.
And there will be terrors and great signs from heaven.
12 But before all this they will lay their hands on you and persecute you, delivering
you up to the synagogues and prisons, and you will be brought before kings and
governors for my name’s sake.
13 This will be your opportunity to bear witness.
14 Settle it therefore in your minds not to meditate beforehand how to answer,
15 for I will give you a mouth and wisdom, which none of your adversaries will be
able to withstand or contradict.
16 You will be delivered up even by parents and brothers and relatives and friends,
and some of you they will put to death.
17 You will be hated by all for my name’s sake.
18 But not a hair of your head will perish.

19 By your endurance you will gain your lives.
20 “But when you see Jerusalem surrounded by armies, then know that its
desolation has come near.
21 Then let those who are in Judea flee to the mountains, and let those who are
inside the city depart, and let not those who are out in the country enter it,
22 for these are days of vengeance, to fulfill all that is written.
23 Alas for women who are pregnant and for those who are nursing infants in those
days! For there will be great distress upon the earth and wrath against this people.
24 They will fall by the edge of the sword and be led captive among all nations, and
Jerusalem will be trampled underfoot by the Gentiles, until the times of the
Gentiles are fulfilled.
25 “And there will be signs in sun and moon and stars, and on the earth distress of
nations in perplexity because of the roaring of the sea and the waves,
26 People fainting with fear and with foreboding of what is coming on the world.
For the powers of the heavens will be shaken.
27 And then they will see the Son of Man coming in a cloud with power and great
glory.
28 Now when these things begin to take place, straighten up and raise your heads,
because your redemption is drawing near.”

1 Thessalonians 4:13-18: 13 But we do not want you to be uninformed, brothers,
about those who are asleep, that you may not grieve as others do who have no
hope.
14 For since we believe that Jesus died and rose again, even so, through Jesus, God
will bring with him those who have fallen asleep.
15 For this we declare to you by a word from the Lord, that we who are alive, who
are left until the coming of the Lord, will not precede those who have fallen asleep.
16 For the Lord himself will descend from heaven with a cry of command, with the
voice of an archangel, and with the sound of the trumpet of God. And the dead in
Christ will rise first.
17 Then we who are alive, who are left, will be caught up together with them in the
clouds to meet the Lord in the air, and so we will always be with the Lord.
Therefore encourage one another with these words.

1 Thessalonians 5:1-11: Now concerning the times and the seasons, brothers,
you have no need to have anything written to you.
For you yourselves are fully aware that the day of the Lord will come like a thief in
the night.
3 While people are saying, “There is peace and security,” then sudden destruction

will come upon them as labor pains come upon a pregnant woman, and they will not escape.
4 But you are not in darkness, brothers, for that day to surprise you like a thief.
5 For you are all children of light, children of the day. We are not of the night or of the darkness.
6 So then let us not sleep, as others do, but let us keep awake and be sober.
7 For those who sleep, sleep at night, and those who get drunk, are drunk at night.
8 But since we belong to the day, let us be sober, having put on the breastplate of faith and love, and for a helmet the hope of salvation.
9 For God has not destined us for wrath, but to obtain salvation through our Lord Jesus Christ,
10 who died for us so that whether we are awake or asleep we might live with him.
11 Therefore encourage one another and build one another up, just as you are doing.

2 Thessalonians 2:1-12: Now concerning the coming of our Lord Jesus Christ and our being gathered together to him, we ask you, brothers,
2 not to be quickly shaken in mind or alarmed, either by a spirit or a spoken word, or a letter seeming to be from us, to the effect that the day of the Lord has come.
3 Let no one deceive you in any way. For that day will not come, unless the rebellion comes first, and the man of lawlessness is revealed, the son of destruction.
4 who opposes and exalts himself against every so-called god or object of worship, so that he takes his seat in the temple of God, proclaiming himself to be God.
5 Do you not remember that when I was still with you I told you these things?
6 And you know what is restraining him now so that he may be revealed in his time.
7 For the mystery of lawlessness is already at work. Only he who now restrains it will do so until he is out of the way.
8 And then the lawless one will be revealed, whom the Lord Jesus will kill with the breath of his mouth and bring to nothing by the appearance of his coming.
9 The coming of the lawless one is by the activity of Satan with all power and false signs and wonders,
10 and with all wicked deception for those who are perishing, because they refused to love the truth and so be saved.
11 Therefore God sends them a strong delusion, so that they may believe what is false,
12 in order that all may be condemned who did not believe the truth but had pleasure in unrighteousness.

1 Corinthians 15:20-28: [20] But in fact Christ has been raised from the dead, the
firstfruits of those who have fallen asleep.
[21] For as by a man came death, by a man has come also the resurrection of the
dead.
[22] For as in Adam all die, so also in Christ shall all be made alive.
[23] But each in his own order: Christ the firstfruits, then at his coming those who
belong to Christ.
[24] Then comes the end, when he delivers the kingdom to God the Father after
destroying every rule and every authority and power.
[25] For he must reign until he has put all his enemies under his feet.
[26] The last enemy to be destroyed is death.
[27] For “God has put all things in subjection under his feet.” But when it says, “all
things are put in subjection,” it is plain that he is excepted who put all things in
subjection under him.
[28] When all things are subjected to him, then the Son himself will also be subjected
to him who put all things in subjection under him, that God may be all in all.

1 Corinthians 15:50-58: [50] I tell you this, brothers: flesh and blood cannot inherit
the kingdom of God, nor does the perishable inherit the imperishable.
[51] Behold! I tell you a mystery. We shall not all sleep, but we shall all be changed,
[52] in a moment, in the twinkling of an eye, at the last trumpet. For the trumpet will
sound, and the dead will be raised imperishable, and we shall be changed.
[53] For this perishable body must put on the imperishable, and this mortal body
must put on immortality.
[54] “When the perishable puts on the imperishable, and the mortal puts on
immortality, then shall come to pass the saying that is written: ‘Death is swallowed
up in victory.’”
[55] “O death, where is your victory? O death, where is your sting?”
[56] The sting of death is sin, and the power of sin is the law.
[57] But thanks be to God, who gives us the victory through our Lord Jesus Christ.
[58] Therefore, my beloved brothers, be steadfast, immovable, always abounding in
the work of the Lord, knowing that in the Lord your labor is not in vain.

Revelation 20:1-15: [1] Then I saw an angel coming down from heaven, holding in
his hand the key to the bottomless pit and a great chain.
[2] And he seized the dragon, that ancient serpent, who is the devil and Satan, and
bound him for a thousand years,
[3] and threw him into the pit, and shut it and sealed it over him, so that he might
not deceive the nations any longer, until the thousand years were ended. After that

he must be released for a little while.
[4] Then I saw thrones, and seated on them were those to whom the authority to judge was committed. Also I saw the souls of those who had been beheaded for the testimony of Jesus and for the word of God, and those who had not worshiped the beast or its image and had not received its mark on their foreheads or their hands. They came to life and reigned with Christ for a thousand years.
[5] The rest of the dead did not come to life until the thousand years were ended. This is the first resurrection.
[6] Blessed and holy is the one who shares in the first resurrection! Over such the second death has no power, but they will be priests of God and of Christ, and they will reign with him for a thousand years.
[7] And when the thousand years are ended, Satan will be released from his prison
[8] and will come out to deceive the nations that are at the four corners of the earth, Gog and Magog, to gather them for battle; their number is like the sand of the sea.
[9] And they marched up over the broad plain of the earth and surrounded the camp of the saints and the beloved city, but fire came down from heaven and consumed them.
[10] and the devil who had deceived them was thrown into the lake of fire and sulfur where the beast and the false prophet were, and they will be tormented day and night forever and ever.
Then I saw a great white throne and him who was seated on it. From his presence earth and sky fled away, and no place was found for them.
[12] And I saw the dead, great and small, standing before the throne, and books were opened. Then another book was opened, which is the book of life. And the dead were judged by what was written in the books, according to what they had done.
[13] And the sea gave up the dead who were in it, Death and Hades gave up the dead who were in them, and they were judged, each one of them, according to what they had done.
[14] Then Death and Hades were thrown into the lake of fire. This is the second death, the lake of fire.
[15] And if anyone’s name was not found written in the book of life, he was thrown into the lake of fire.

Revelation 21:1-8: [1] Then I saw a new heaven and a new earth, for the first heaven and the first earth had passed away, and the sea was no more.
[2] And I saw the holy city, new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband.
[3] And I heard a loud voice from the throne saying, “Behold, the dwelling place of God is with man. He will dwell with them, and they will be his people, and God

himself will be with them as their God.
4 He will wipe away every tear from their eyes, and death shall be no more, neither shall there be mourning, nor crying, nor pain anymore, for the former things have passed away.
5 And he who was seated on the throne said, “Behold, I am making all things new.” Also he said, “Write this down, for these words are trustworthy and true.”
6 And he said to me, “It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give from the spring of the water of life without payment.
7 The one who conquers will have this heritage, and I will be his God and he will be my son.
8 But as for the cowardly, the faithless, the detestable, as for murderers, the sexually immoral, sorcerers, idolaters, and all liars, their portion will be in the lake that burns with fire and sulfur, which is the second death.”

Revelation 22:1-5: 1 Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb,
2 through the middle of the street of the city; also, on either side of the river, the tree of life with its twelve kinds of fruit, yielding its fruit each month. The leaves of the tree were for the healing of the nations.
3 No longer will there be anything accursed, but the throne of God and of the Lamb will be in it, and his servants will worship him.
4 They will see his face, and his name will be on their foreheads.
5 And night will be no more. They will need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever.

Daniel 12:1-4: 1 “At that time shall arise Michael, the great prince who has charge of your people. And there shall be a time of trouble, such as never has been since there was a nation till that time. But at that time your people shall be delivered, everyone whose name shall be found written in the book.”
2 And many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt.
3 And those who are wise shall shine like the brightness of the sky above; and those who turn many to righteousness, like the stars forever and ever.
4 But you, Daniel, shut up the words and seal the book, until the time of the end. Many shall run to and fro, and knowledge shall increase.

Isaiah 2:2-4: 2 It shall come to pass in the latter days that the mountain of the house of the Lord shall be established as the highest of the mountains, and shall be lifted up above the hills; and all the nations shall flow to it,

[3] And many peoples shall come, and say: “Come, let us go up to the mountain of the Lord, to the house of the God of Jacob, that he may teach us his ways and that we may walk in his paths.”
[4] He shall judge between the nations, and shall decide disputes for many peoples; and they shall beat their swords into plowshares, and their spears into pruning hooks; nation shall not lift up sword against nation, neither shall they learn war anymore.

Isaiah 65:17-25: [17] “For behold, I create new heavens
and a new earth,
and the former things shall not be remembered
or come into mind.
[18] But be glad and rejoice forever in that which I create; for behold, I create Jerusalem to be a joy, and her people to be a gladness.
[19] I will rejoice in Jerusalem and be glad in my people; no more shall be heard in it the sound of weeping and the cry of distress.
[20] No more shall there be in it an infant who lives but a few days, or an old man who does not fill out his days, for the young man shall die a hundred years old, and the sinner a hundred years old shall be accursed.
[21] They shall build houses and inhabit them; they shall plant vineyards and eat their fruit.
[22] They shall not build and another inhabit;
they shall not plant and another eat;
for like the days of a tree shall the days of my people be,
and my chosen shall long enjoy the work of their hands.
[23] They shall not labor in vain
or bear children for calamity,
for they shall be the offspring of the blessed of the Lord,
and their descendants with them.
[24] Before they call I will answer;
while they are yet speaking I will hear.
[25] The wolf and the lamb shall graze together; the lion shall eat straw like the ox, and dust shall be the serpent’s food. They shall not hurt or destroy in all my holy mountain,” says the Lord.

Ezekiel 38:1-23: [1] The word of the Lord came to me:
[2] “Son of man, set your face against Gog, of the land of Magog, the chief prince of Meshech and Tubal, and prophesy against him,”
[3] and say, Thus says the Lord God: Behold, I am against you, O Gog, chief prince of

Meshech and Tubal.
[4] And I will turn you about and put hooks into your jaws, and I will bring you out, and all your army, horses and horsemen, all of them clothed in full armor, a great host, all of them with buckler and shield, wielding swords.
[5] Persia, Cush, and Put are with them, all of them with shield and helmet;
[6] Gomer and all his hordes; Beth-togarmah from the uttermost parts of the north with all his hordes—many peoples are with you.
[7] “Be ready and keep ready, you and all your hosts that are assembled about you, and be a guard for them.
[8] After many days you will be mustered. In the latter years you will go against the land that is restored from war, the land whose people were gathered from many peoples upon the mountains of Israel, which had been a continual waste. But its people were brought out from the peoples and now dwell securely, all of them.
[9] You will advance, coming on like a storm. You will be like a cloud covering the land, you and all your hordes, and many peoples with you.
[10] “Thus says the Lord God: On that day, thoughts will come into your mind, and you will devise an evil scheme.
[11] and say, ‘I will go up against the land of unwalled villages. I will fall upon the quiet people who dwell securely, all of them dwelling without walls, and having no bars or gates,’
[12] to seize spoil and carry off plunder, to turn your hand against the waste places that are now inhabited, and the people who were gathered from the nations, who have acquired livestock and goods, who dwell at the center of the earth.
[13] Sheba and Dedan and the merchants of Tarshish and all its leaders will say to you, ‘Have you come to seize spoil? Have you assembled your hosts to carry off plunder, to carry away silver and gold, to take away livestock and goods, to seize great spoil?’
[14] “Therefore, son of man, prophesy, and say to Gog, Thus says the Lord God: On that day when my people Israel are dwelling securely, will you not know it?”
[15] You will come from your place out of the uttermost parts of the north, you and many peoples with you, all of them riding on horses, a great host, a mighty army.
[16] You will come up against my people Israel, like a cloud covering the land.
[17] “Thus says the Lord God: Are you he of whom I spoke in former days by my servants the prophets of Israel, who in those days prophesied for years that I would bring you against them?
[18] But on that day, the day that Gog shall come against the land of Israel, declares the Lord God, my wrath will be roused.
[19] For in my jealousy and in my blazing wrath I declare, On that day there shall be a great earthquake in the land of Israel.

[20] The fish of the sea and the birds of the heavens and the beasts of the field and all creeping things that creep on the ground, and all the people who are on the face of the earth, shall quake at my presence.
[21] I will summon a sword against Gog on all my mountains, declares the Lord God. Every man's sword will be against his brother.
[22] With pestilence and bloodshed I will enter into judgment with him, and I will rain upon him and his hordes and the many peoples who are with him torrential rains and hailstones, fire and sulfur.
[23] So I will show my greatness and my holiness and make myself known in the eyes of many nations. Then they will know that I am the Lord.

Ezekiel 39:1-29: [1] "And you, son of man, prophesy against Gog and say, Thus says the Lord God: Behold, I am against you, O Gog, chief prince of Meshech and Tubal."
[2] And I will turn you about and drive you forward, and bring you up from the uttermost parts of the north, and lead you against the mountains of Israel.
[3] Then I will strike your bow from your left hand, and will make your arrows drop out of your right hand.
[4] You shall fall on the mountains of Israel, you and all your hordes and the peoples who are with you. I will give you to birds of prey of every sort and to the beasts of the field to be devoured.
[5] You shall fall in the open field, for I have spoken, declares the Lord God.
[6] I will send fire on Magog and on those who dwell securely in the coastlands, and they shall know that I am the Lord.
[7] "And my holy name I will make known in the midst of my people Israel, and I will not let my holy name be profaned anymore. And the nations shall know that I am the Lord, the Holy One in Israel."
[8] Behold, it is coming and it will be brought about, declares the Lord God. This is the day of which I have spoken.
[9] "Then those who dwell in the cities of Israel will go out and make fires of the weapons and burn them, shields and bucklers, bows and arrows, clubs and spears; and they will make fires of them for seven years,
[10] They will not take wood from the field or gather firewood from the forests, for they will make their fires of the weapons. They will seize the spoil of those who despoiled them, and plunder those who plundered them, declares the Lord God.
[11] "On that day I will give to Gog a place for burial in Israel, the Valley of the Travelers, east of the sea. It will block the travelers, for there Gog and all his multitude will be buried. So it will be called the Valley of Hamon-gog."
[12] For seven months the house of Israel will be burying them, in order to cleanse

the land.
13 “All the people of the land will bury them, and it will bring them renown on the day that I show my glory, declares the Lord God.”
14 And they will set apart men to travel through the land regularly and bury those travelers remaining on the face of the land, so as to cleanse it. At the end of seven months they will make their search.
15 And those who pass through the land, when any sees a human bone, then he shall set up a sign by it, till the buriers have buried it in the Valley of Hamon-gog.
16 And I will send fire on Magog and on those who dwell securely in the coastlands, and they shall know that I am the Lord.
17 “As for you, son of man, thus says the Lord God: Speak to the birds of every sort and to all beasts of the field: ‘Assemble and come, gather from all around to the sacrificial feast that I am preparing for you, a great sacrificial feast on the mountains of Israel, and you shall eat flesh and drink blood.
18 You shall eat the flesh of the mighty, and drink the blood of the princes of the earth—of rams, of lambs, and of he-goats, of bulls, all of them fat beasts of Bashan.
19 And you shall eat fat till you are filled, and drink blood till you are drunk, at the sacrificial feast that I am preparing for you.
20 And they shall be satisfied, for I have poured out my Spirit upon the house of Israel, declares the Lord God.
21 “And I will set my glory among the nations, and all the nations shall see my judgment that I have executed, and my hand that I have laid on them.”
22 I will make my holy name known in the midst of my people Israel, and I will not let my holy name be profaned anymore. And the nations shall know that I am the Lord, the Holy One in Israel.
23 And the nations shall know that the house of Israel went into captivity for their iniquity, because they dealt so treacherously with me that I hid my face from them and gave them into the hand of their adversaries, and they all fell by the sword.
24 I dealt with them according to their uncleanness and their transgressions, and hid my face from them.
25 “Therefore thus says the Lord God: Now I will restore the fortunes of Jacob and have mercy on the whole house of Israel, and I will be jealous for my holy name.”
26 They shall forget their shame and all the treachery they have practiced against me, when they dwell securely in their land with none to make them afraid,
27 when I have brought them back from the peoples and gathered them from their enemies’ lands, and through them have vindicated my holiness in the sight of many nations.
28 Then they shall know that I am the Lord their God, because I sent them into exile among the nations and then assembled them into their own land. I will leave none

of them remaining among the nations anymore.
29 And I will not hide my face anymore from them, when I pour out my Spirit upon the house of Israel, declares the Lord God.

Zechariah 14:1-9: 1 Behold, a day is coming for the Lord, when the spoil taken from you will be divided in your midst.
2 For I will gather all the nations against Jerusalem to battle, and the city shall be taken and the houses plundered and the women raped. Half of the city shall go out into exile, but the rest of the people shall not be cut off from the city.
3 Then the Lord will go out and fight against those nations as when he fights on a day of battle.
4 On that day his feet shall stand on the Mount of Olives that lies before Jerusalem on the east, and the Mount of Olives shall be split in two from east to west by a very wide valley, so that one half of the Mount shall move northward, and the other half southward.
5 And you shall flee to the valley of my mountains, for the valley of the mountains shall reach to Azal. And you shall flee as you fled from the earthquake in the days of Uzziah king of Judah. Then the Lord my God will come, and all the holy ones with him.
6 On that day there shall be no light, cold, or frost.
7 And there shall be a unique day, which is known to the Lord, neither day nor night, but at evening time there shall be light.
8 On that day living waters shall flow out from Jerusalem, half of them to the eastern sea and half of them to the western sea. It shall continue in summer as in winter.
9 And the Lord will be king over all the earth. On that day the Lord will be one and his name one.

Joel 2:28-32: 28 “And it shall come to pass afterward, that I will pour out my Spirit on all flesh; your sons and your daughters shall prophesy, your old men shall dream dreams, and your young men shall see visions.”
29 Even on the male and female servants in those days I will pour out my Spirit.
30 “And I will show wonders in the heavens and on the earth, blood and fire and columns of smoke.”
31 The sun shall be turned to darkness, and the moon to blood, before the great and awesome day of the Lord comes.
32 And it shall come to pass that everyone who calls on the name of the Lord shall be saved.

Acts 2:17-21: 17 “‘And in the last days it shall be, God declares, that I will pour out

my Spirit on all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams;”
18 even on my male servants and female servants
in those days I will pour out my Spirit, and they shall prophesy.
19 And I will show wonders in the heavens above and signs on the earth below,
blood, and fire, and vapor of smoke;
20 the sun shall be turned to darkness and the moon to blood, before the day of the Lord comes, the great and magnificent day.
21 And it shall come to pass that everyone who calls upon the name of the Lord shall be saved.

Romans 8:18-25: 18 For I consider that the sufferings of this present time are not worth comparing with the glory that is to be revealed to us.
19 For the creation waits with eager longing for the revealing of the sons of God.
20 For the creation was subjected to futility, not willingly, but because of him who subjected it, in hope
21 that the creation itself will be set free from its bondage to corruption and obtain the freedom of the glory of the children of God.
22 For we know that the whole creation has been groaning together in the pains of childbirth until now.
23 And not only the creation, but we ourselves, who have the firstfruits of the Spirit, groan inwardly as we wait eagerly for adoption as sons, the redemption of our bodies.
24 For in this hope we were saved. Now hope that is seen is not hope. For who hopes for what he sees?
25 But if we hope for what we do not see, we wait for it with patience.

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